

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **B. I. Davis, of Greenville, S. C.,**

SEND GREETINGS:

WHEREAS I **B. I. Davis**

in and by **my** certain promissory note, in writing, of even date with these presents **am** well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

**ONE THOUSAND, SEVEN HUNDRED & NO/100**

**(\$1,700.00)** Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

**SEVENTEEN AND NO/100**

**(\$ 17.00)** Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

**B. I. Davis**

NOW, KNOW ALL MEN, That I **B. I. Davis**, the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

**B. I. Davis**

the said

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in **Chick Springs Township, on the old National Highway, and being known and designated as Lot No. 32, in the subdivision of the property of E. M. Wharton, as shown on plat thereof made by R. E. Dalton in 1917, and revised in 1923, and recorded in the R. M. C. office for Greenville County in Plat Book F, at page 206, and having the following metes and bounds, to-wit:**

**"BEGINNING at a stake on the National Highway, corner of Lots 30 and 32, and running thence N. 8-15 W. 242.5 feet to a stake at the corner of Lot 32 and the P. & N. Railway right-of-way; thence along the said right-of-way, N. 61-07 E. 54.5 feet to a stake, rear corner of Lots 32 and 34; thence along the joint line of said lots, S. 8-15 E. 265.2 feet to a stake on the National Highway, corner of Lots 32 and 34; thence along the line of said Highway, S. 81-45 W. 50 feet to the beginning corner. Being the same lot conveyed to me by Hallie B. Gerrald by deed of even date herewith, not yet recorded."**

PAID SATISFIED AND CANCELLED  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
Greenville, S. C.  
Myrtle R. Butler  
Sec'y-Treas.

Witness:  
Wm. W. Bolding

December 23, 1949

SATISFIED AND CANCELLED OF RECORD  
23 DAY OF Dec. 19 49  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:04 O'CLOCK P. M. NO. 30394